

**ADA COMMUNITY IMPROVEMENT CORPORATION**

**P.O. BOX 202  
ADA, OHIO 45810-0202**

**2018 CIC Pledge of Support**

\_\_\_\_\_ **Yes! I want to be a part of Ada CIC as a member!**

**Name:** \_\_\_\_\_

**If representing a business, name of business:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Email address:** \_\_\_\_\_

**I am interested in participating with the following committees:**

	<b>Industrial, Jim Meyer, chair</b> – Oversee, recommend and develop a profile of the Industrial Park. Work with the Village, county and state to see that all websites have current maps of available ground and all utilities and services.
	<b>Water Resource Plan, Dave Retterer, chair</b> – Provide sound information to everyone in Hardin County on the importance of protecting our groundwater and prepare presentations for groups and area schools. Continue to work on the plan.
	<b>Community, Angela Polachek, chair</b> – Look at Ada, both in and out of the box, for ways to continue improvements in Ada, including collaborative efforts among Ada, ONU, Ada Schools, Industrial Park, Commercial District, Park Board, and other organizations. Record historical activities within the Village. Specific committee projects include Lincoln Highway Buy Way and Ada Safe Routes to School Team.
	<b>Commercial, Deb Curlis, chair</b> – Work with Chamber and local businesses for growth and longevity. Recommend to CIC ideas to help achieve these goals.

**Enclosed is my membership payment of:** \_\_\_\_\_ **\$25.00**

**Yes! I am able to do more:** \_\_\_\_\_ **please specify amount**

***Payments received by February 28, 2018 would be great appreciated!***

***Your Ada CIC thanks you for your continued support!***