# 1<sup>st</sup> Annual Ada Music Boosters Craft Show

**Booth Application** 

## Saturday, October 20, 2018 9:00 a.m. to 2:00 p.m.

725 West North Ave; Ada, Ohio 45810

Please return by October 1, 2018

Exhibitor/Company N	ame:			
Address:				
City:		State:	Zip Code:	
Telephone:		E-mail Address:		
Type of Craft(s)/Prod	uct(s):			
Booth Information: A	-		ctricity is available.	
Single booth space	\$35			
Double booth space	\$65			
Special Requests:				
Make checks payable	to: Ada Music	Boosters		
Return payment and application to:		Ada Music Booster c/o Lori Poling 550 E Lima Ave Ada, Ohio 45810	rs	

If you have questions or concerns, please call Arlene Allison at 419-302-7698.

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#### **Rules and Regulations**

#### Saturday, October 20, 2018

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- The rental fee is non-refundable unless cancelled by the Ada Music Boosters
- The rental fee is to be paid in advance and must accompany a signed exhibitor's agreement
- All license and state requirements are the responsibility of the exhibitor
- Exhibitors are responsible for providing his/her own equipment for set-up and display
- The Craft Show will be held in the High School gymnasium. The building will be open at 7:00 a.m. Exhibitors must be set-up by 9:00 a.m. After unloading, please park in the Auditorium lot.
- The Craft Show ends at 2:00 p.m. No exhibitor may tear down their booth or leave prior to this time.

The Ada Music Booster Craft Show Committee reserves the right to deny use of booth areas and/or facilities to groups/organizations and individuals who fail to comply with the rules and regulations set forth.

It is understood that the Group/Organization/Individual using the above designated facility will comply with all applicable state and local laws and all the rules and regulations set forth. In addition, the Group/Organization/Individual will:

- Be responsible for all persons in the group or organization using the facility.
- Assume responsibility for any damage to the facility.
- Provide proof of liability insurance.
- Observe all posted rules.
- Not allow the consumption of alcoholic beverages.

I have read and understand the policies and requirements and agree to comply with the same.

For and in consideration of the permission given to use the above described facility, I, the undersigned, acquit, discharge and covenant to hold harmless, the Ada Music Boosters and Ada Exempted Village Schools—its officers, employees, servants, and agents of and from any and all actions, causes of action, claims, demands for damages, costs, loss of services, expenses and compensation, on or account of, or in any way growing out of, any and all personal injury or property damage which may result to group/organization members or individuals as a result of participation in the afore mentioned activity at the above described facility.

Date	Signature of Person Responsible