## ADA COMMUNITY IMPROVEMENT CORPORATION P.O. BOX 202 ADA, OHIO 45810-0202

## **2020 CIC Pledge of Support**

Yes! I want to be a part of Ada CIC as a member!  Name: If representing a business, name of business:	
Phone number	: Email address:
I am interested	in participating with the following committees:
Indus	strial, Jamie Hall, chair – Oversee, recommend and develop a profile of the Industrial Park. Work with the
Villag	e, county and state to see that all websites have current maps of available ground and all utilities and services.
	er Resource Plan, Dave Retterer, chair — Provide sound information to everyone in Hardin County on the
i i	rtance of protecting our groundwater and prepare presentations for groups and area schools. Continue to on the plan.
Comi	munity, chair Vacant – Look at Ada, both in and out of the box, for ways to continue improvements in Ada,
	ling collaborative efforts among Ada, ONU, Ada Schools, Industrial Park, Commercial District, Park Board, and
	organizations. Record historical activities within the Village. Specific committee project includes Ada Safe es to School Team.
Comi	mercial, Deb Curlis, chair - Work with Chamber and local businesses for growth and longevity.
Recor	nmend to CIC ideas to help achieve these goals.
Enclosed is my membership payment of:\$25.00	
Yes! I am able to do more: please specify amount	

Payments received by April 15, 2020 would be great appreciated.

Ada CIC thanks you for your continued support!