## ADA EXEMPTED VILLAGE SCHOOLS April 26, 2023 @ 6:00 p.m. 725 West North Avenue, Ada, Ohio 45810 Board of Education Office

## AGENDA

		<u> </u>	11071					
l.	CALL TO ORDER BY PRESIDENT							
II.	ROLL CALL OF THE BOARD							
		<u>PRESENT</u>	<u>ABSENT</u>					
	Ted Griffith							
	Ron Fleming							
	Steve Ramey							
	Dr. Amy Mullins							
	Matt Gossman							
	Watt Gossman	tor * Bankati''''						
III.	CONFIDENTIAL EXECUTIVE SESSION							
	At p.m., motion by:	seco	nd by:	that the Board move				
	into a confidential executive session:							
	A) To consider the appointment, employment,	dismissal, disciplin	e. promotion, demotio	n, or compensation of a public				
	employee or official, or the investigation of	of charges or compl	aints against a public e	mployee, official, licensee, or regulated				
	individual, unless the public employee, of	ficial, licensee, or re	gulated individual requ	uests a public hearing.				
	B) To consider the purchase of property for pu	B) To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other						
	disposition of unneeded, obsolete, or unfi	disposition of unneeded, obsolete, or unfit-for-use property in accordance with section 505.10 of the Revised Code, if						
	premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal,							
	private interest is adverse to the public interest.							
	C) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of							
	pending or imminent court actionD) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their							
	compensation or other terms and conditions of their employment.							
	E) Matters required to be kept confidential by federal law or regulations or state statutes.							
	F) Details relative to the security arrangements and emergency response protocols for a public body or a public office, if							
	disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.							
	G) To consider confidential information related to negotiations with other political subdivisions respecting requests for economic development							
	assistance that is directly related to a request for economic development assistance that is to be provided or administered under Ohio Revised Code sections 5709.61 to 5709.69, and for which a unanimous quorum of the Board determines, by a roll call vote, that the executive session is							
	Code sections 5709.61 to 5709.69, and for	r which a unanimou	is quorum of the Board	determines, by a roll call vote, that the executive session is				
	economic development project."	pplicant or the pos	sible investment or exp	penditure of public funds to be made in connection with the				
	economic development project.							
	Roll Call: Mr. Griffith:; Mr. Fleming:; M	r. Ramey:; Dr.	Mullins:; and M	r. Gossman				
	The Board reconvened atp.m.							
IV.	APPROVAL OF THE MINUTES OF THE REGULAR BOARD OF EDUCATION MEETING AND THE PLANNING SESSION HELD ON MARCH 30, 2023							
	NELD ON MARCH 30, LOLD							
	Motion by:	ond by:		that the Board approve the minutes of the				
	Regular Board Meeting and Planning Session	on held on Mar	ch 30, 2023.					
	Trabatat poor a mooning and trial mile poople							
	Roll Call: Mr. Griffith:; Mr. Fleming:; M	r. Ramev: • Dr	Mullins: : and Mi	r. Gossman				
	1011 Call. 1911. Cititati) 1911. Fictining) 191							

V	HEARING OF THE PUBLIC/VISITORS/COMMENDATIONS
v.	TEAKING OF THE PUBLIC/VISITORS/CUIVINIENDATIONS

Board President may ask you to rise, go to the podium, and state your name and the topic to be addressed. Please <u>limit</u> your comments to <u>three minutes</u>. The presiding officer may: interrupt, warn or terminate a participant's statement, ie: too lengthy, personally directed, abusive or irrelevant-off topic. School representatives will gladly make arrangements to meet and address concerns.

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>	DR. BRITTON DEVIER, K-12 ASSISTANT PRINCIPAL/TRANSPORTATION SUPERVISOR
_	
>	MR. JEREMY CLARK, ELEMENTARY PRINCIPAL
<u>&gt;</u>	MR. JEREMY CLARK, ELEMENTARY PRINCIPAL
<u>&gt;</u>	MR. JEREMY CLARK, ELEMENTARY PRINCIPAL
> 	MR. JEREMY CLARK, ELEMENTARY PRINCIPAL
<u> </u>	MR. JEREMY CLARK, ELEMENTARY PRINCIPAL
<u> </u>	MR. JEREMY CLARK, ELEMENTARY PRINCIPAL
	SURER'S REPORT
	SURER'S REPORT Balance of Funds
	SURER'S REPORT Balance of Funds Monthly Check Register
——————————————————————————————————————	SURER'S REPORT Balance of Funds Monthly Check Register Investment Schedule
EAS A. B. C. D.	SURER'S REPORT Balance of Funds Monthly Check Register Investment Schedule Monthly Bank Reconciliation
——————————————————————————————————————	SURER'S REPORT Balance of Funds Monthly Check Register Investment Schedule

	Roll	Call: Mr. Griffith:	; Mr. Fleming:	; Mr. Ramey:; Dr. M	ullins:; and Mr.	Gossman		
VIII.	OLD	BUSINESS						
	A.	BLANCHARD VA	LLEY CONFEREN	CE DISCUSSION				
	В.	ACCEPT THE INV	NOL OT NOITATE	N THE BLANCHARD VAL	LEY CONFERENC	E		
	Mot Item	ion by: n B, as previously	distributed and	, second by: presented above.		_that the Board approve	the Old Business,	
	Roll	Call: Mr. Griffith:	; Mr. Fleming:	; Mr. Ramey:; Dr. M	ullins:; and Mr.	Gossman		
		C. APPROVE CONTRACT WITH GARMANN – MILLER AND ASSOCIATES FOR ARCHITECTURUAL DESIGN SERVICE FOR THE HVAC PROJECT FOR GYMS AND CLASSROOMS IN THE CENTRAL OFFICE BUILDING						
	Mot	tion by:		, second by:		that the Board approve	the Old Business,	
	lten	n C, as previously	distributed and	presented above.				
	Roll	Call: Mr. Griffith:	; Mr. Fleming:	; Mr. Ramey:; Dr. M	ullins:; and Mr.	Gossman		
		A RES	SOLUTION E ADA EXEMP' F THE RENE URPOSE OF		O SUBMIT T CHOOL DIST STING TAX I IANENT IMI	PROVEMENTS		
(	The day of			cempted Village School I of said Board, with the fo		ounty, Ohio, met in s present:	session on the	
·	nentin NO	g rules adopted ! W, THEREFORE, I	by the Board pur  BE IT RESOLVED b	suant thereto, were cor moved by the Board of Education	mplied with for the second of the adoption of the Ada Exe	21.22 and any amendm he meeting. the following resolution: empted Village School Di		
State o	f Ohio			Board elected thereto co				
Educati combin	ion of	the Ada Exempte	ed Village School	District within the ten-n	nill limitation by I	nt of taxes which may be evies on the current tax amount for the necess	list and duplicate, when	

School District, and that it is therefore necessary to renew all of an existing tax levy in excess of the ten-mill limitation upon the entire territory of the School District, for the purpose of general permanent improvements in the amount of 2.9 mills for each one dollar of

taxable value for a period of five years.

Section 2: Pursuant to R.C. 5705.21 and 5705.25, this Board of Education intends to submit to the electors of the entire territory of the Ada Exempted Village School District, at an election to be held on the 7th day of November 2023, the question of renewal of an existing tax levy in excess of the ten-mill limitation in the amount of 2.9 mills for each one dollar of taxable value each year for a period of five years, beginning with the tax list and duplicate for the tax year 2024, the proceeds of which levy first would be available in the calendar year 2025, for the purpose of general permanent improvements. The District has territory in Hardin County Ohio and Hancock County, Ohio.
Section 3: The Treasurer is hereby authorized and directed to immediately certify a copy of this resolution to the Count Auditor of Hardin County with instructions to collect and certify to the Board of Education the information required under R.C 5705.03(B)(2), including: (a) the total current tax valuation of the District; (b) the levy's estimated effective rate, expressed in dollars rounded to the nearest dollar, for each one hundred thousand dollars of the County Auditor's appraised value; (c) the dollar amount of revenue, rounded to the nearest dollar, that would be generated by a renewal levy of 2.9 mills for each one dollar of taxable value; an (d) an estimate of the levy's annual collections, rounded to the nearest one thousand dollars, which shall be calculated assuming that the amount of the tax list of the District remains throughout the life of the levy the same as the amount of the tax list for the current year and that if this is not determined, the estimated amount submitted by the County Auditor to the County Budget Commission.
Section 4: It is hereby found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the Board, and that all deliberations of this Board and any of it committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and any amendments thereto.
Motion passed and adopted this day of 2023.
Board President ATTEST:
Treasurer
CERTIFICATE OF THE AUDITOR OF HARDIN COUNTY, OHIO (O.R.C. §5705.03)
To the Board of Education of the Ada Exempted Village School District:
I certify that:
1. On the day of 2023, there was filed with me a certified copy of your resolution adopted or, 2023, determining to submit to the electors of the School District the question of the renewal of an existing tax levy outside of the ten-mill limitation for the purpose of general permanent improvements in the amount of 2.9 mills for a period of five years.
2. The total current tax valuation of the District is \$
3. The levy's estimated effective rate, expressed in dollars, rounded to the nearest dollar, for each one hundred thousand dollars of the County Auditor's appraised value, is \$
4. The dollar amount of revenue, rounded to the nearest dollar, that would be generated by a renewal levy of 2.9

the tax	list fo	An estimate of the levy's annu suming that the amount of the tax list or the current year, and that if this is et Commission, is \$	of the District remain not determined, the	s throughout the life of	thousand dollars, which shall be the levy the same as the amount of nitted by the County Auditor to the		
Dated: _		, 2023.					
			County Aud	itor			
			Hardin Cou				
		knowledge receipt, on behalf of the Ad , 2023.	la Exempted Village So	hool District Board of E	ducation, of the above certificate on		
			Treasurer				
			Ada Exemp	ed Village School Distric	t		
			Hardin Cou	nty, Ohio			
Motion Certifica	by: _ te to	, second by: submit to the Electors the Question of	f a Renewal of Levy for	that the Board app	rove the above Resolution and I Permanent Improvements		
Motion	ent fo	CONSIDER ENTERING INTO A SERVICE THROUGH MIDWEST REGIONAL EDU	by:  Midwest Regional Editors	that the Board Lucational Service Center	d approve entering into a service		
	Roll	Call: Mr. Griffith:; Mr. Fleming:; M	r. Ramey:; Dr. Mullin	s:; and Mr. Gossman	<u>.</u>		
х.	SUP	ERINTENDENT'S RECOMMENDATIONS	5		•		
	A.	. APPROVE RENEWAL OF VOLUNTARY STUDENT ACCIDENT PROGRAM FOR THE 2023-2024 SCHOOL YEAR The Superintendent recommends the Board renew the application from Student Protective Agency, 300 Coshocton Avenue, Mount Vernon, Ohio 43050 for the 2023-2024 Voluntary Student Accident program, as presented.					
	В.	APPROVE THE ISSUANCE OF A CERTIFIED CONTRACT FOR THE 2023-2024 SCHOOL YEAR  The Superintendent recommends the Board approve the issuance of the following certified contract for the 2023-2024 school year:					
		NAME	CONTRACT	STEP	SALARY		
		Kyle Francis	1 Yr. – 7/1/2023 6 <sup>th</sup> Grade Math	B/Step 0	\$41,178		

C. APPROVE THE AFFILIATION AGREEMENT WITH THE OHIO STATE UNIVERSITY AT LIMA FOR THE 2023-2024 SCHOOL YEAR

The Superintendent recommends the Board approve the Affiliation Agreement between Ada Exempted Village Schools and The Ohio State University at Lima for placement of student teachers and student field experiences for the 2023-2024 school year.

D. APPROVE THE ISSUANCE OF A CLASSIFIED CONTRACT RETROACTIVELY FOR THE 2022-2023 SCHOOL YEAR
The Superintendent recommends the Board approve the issuance of the following contract:

**SALARY** 

**STEP** 

Richard Chamberlin - Custodian 4/17/2023 - 6/30/2023 Step 0 \$7,673.60 55 days/8 hr per day at \$17.44 APPROVE THE ISSUANCE OF A CLASSIFIED CONTRACT FOR THE 2023-2024 SCHOOL YEAR The Superintendent recommends the Board approve the issuance of the following contract: NAME CONTRACT **STEP** SALARY Richard Chamberlin - Custodian 7/1/2023 - 6/30/2024 Step 1 \$37.835.20 260 days/8 hr per day at \$18.19 F. APPROVE A CERITIFIED SUBSTITUTE FOR THE 2022-2023 SCHOOL YEAR The Superintendent recommends the Board approve the following individual as substitute for the 2022-2023 school year on an "as needed" basis at the board approved rates: Meagan Zoladz - Ada, Ohio 45810 - Substitute Teacher APPROVE A CLASSIFIED SUBSTITUTE FOR THE 2022-2023 SCHOOL YEAR G. The Superintendent recommends the Board approve the following individual as substitute for the 2022-2023 school year on an "as needed" basis at the board approved rates: Sarah Staley - Harrod, Ohio 45810 - Custodian \_\_\_\_, second by: \_ that the Board approve the Motion by: Superintendent's Recommendations, Items A through G, as presented. Roll Call: Mr. Griffith: \_\_\_; Mr. Fleming: \_\_; Mr. Ramey: \_\_; Dr. Mullins: \_\_; and Mr. Gossman\_\_\_. XI. SUPERINTENDENT'S COMMENTS XII. **NEXT MEETING** XIII. EXECUTIVE SESSION \_\_\_\_\_, second by: \_\_\_\_\_\_that the Board move At \_\_\_\_\_ p.m., motion by: \_\_\_\_ into a confidential executive session: A) To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing. B) To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property in accordance with section 505.10 of the Revised Code, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest. \_C) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action. D) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment. E) Matters required to be kept confidential by federal law or regulations or state statutes. \_\_\_ F) Details relative to the security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office. Roll Call: Mr. Griffith: \_\_\_; Mr. Fleming: \_\_; Mr. Ramey: \_\_; Dr. Mullins: \_\_; and Mr. Gossman\_\_\_. The Board reconvened at \_\_\_\_\_\_ p.m.

CONTRACT

NAME

XIV.	ADJOURNMENT				
	At p.m.,	, motion by:	sese	cond by:	that the Board meeting be adjourned
	Roll Call: Mr. Griffith:	: Mr. Fleming:	; Mr. Ramev:	; Dr. Mullins:	; and Mr. Gossman

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