

Thursday, August 20, 2026

Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

ADA EXEMPTED VILLAGE SCHOOLS

Board of Education Office

725 West North Avenue

Ada, Ohio 45810

1. OPENING OF MEETING

Subject : A. CALL TO ORDER BY PRESIDENT OF THE BOARD

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 1. OPENING OF MEETING

Type : Procedural

Subject : B. ROLL CALL

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 1. OPENING OF MEETING

Type : Procedural

Public Content

PRESENTABSENT

Mr. Fisher _____

Mr. Poling _____

Mr. Erickson _____

Mr. Salyer _____

Mr. Gossman _____

Subject : C. PLEDGE OF ALLEGIANCE

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 1. OPENING OF MEETING

Type : Procedural

2. BOARD RECOGNITION

Subject : A. NEW STAFF RECOGNITION

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 2. BOARD RECOGNITION

Type : Information

3. REPORTS

Subject : A. BOARD REPORTS

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 3. REPORTS

Type : Presentation

Public Content

1. Legislative Liaison:
2. Student Achievement Liaison:

Subject : B. SUPERINTENDENT REPORTS

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 3. REPORTS

Type : Report

Public Content

1. Elementary Report: Mrs. Angie Maag
2. Athletics Report: Mr. Ken Jochims
3. Facilities: Lance Dearth
4. Superintendent Report: Mrs. Julie Simmons

4. AGENDA

Subject : A. HEARING OF THE PUBLIC

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 4. AGENDA

Type : Information

Public Content

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with Board Policy 0169.1. In order to speak you must be; a resident of the School District, a parent/guardian of a student in the district, an employee in the district, own a business in the district or be an elected official whose jurisdiction includes the school district.

When asked by the Board President to speak, please rise, state your name and the topic to be addressed. Please limit your comments to three minutes. A total of 30 minutes is allotted for public comments to allow the Board ample time to cover the rest of the agenda. The presiding officer may: interrupt, warn or terminate a participants statement, ie. Too lengthy, personally directed, abusive or irrelevant-off topic. School representatives will gladly make arrangements to meet and address concerns.

Subject : B. HEARING OF THE PUBLIC ON THE USE OF
CONSOLIDATED FEDERAL FUNDS

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category : 4. AGENDA

Type : Information

Subject : C. EXECUTIVE SESSION

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category : 4. AGENDA

Type : Action

Recommended Action : At _____ p.m., motion by: _____, second
by: _____ that the Board move into a Confidential
Executive Session:

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr.
Salyer: __; and Mr. Gossman: __.

_____ A) To consider the appointment, employment, dismissal,
discipline, promotion, demotion, or compensation of a public
employee or official, or the investigation of charges or
complaints against a public employee, official, licensee, or
regulated individual, unless the public employee, official,
licensee, or regulated individual requests a public hearing.

_____ B) To consider the purchase of property for public
purposes, the sale of property at competitive bidding, or the sale
or other disposition of unneeded, obsolete, or unfit-for-use
property in accordance with section 505.10 of the Revised
Code, if premature disclosure of information would give an
unfair competitive or bargaining advantage to a person whose
personal, private interest is adverse to the public interest.

_____ C) Conferences with an attorney for the public body
concerning disputes involving the public body that are the
subject of pending or imminent court action.

_____ D) Preparing for, conducting, or reviewing negotiations
or bargaining sessions with public employees concerning their
compensation or other terms and conditions of their
employment.

_____ E) Matters required to be kept confidential by federal law
or regulations or state statutes.

_____ F) Details relative to the security arrangements and
emergency response protocols for a public body or a public
office, if disclosure of the matters discussed could reasonably be
expected to jeopardize the security of the public body or public
office.

Subject : D. RECONVENED AT _____

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of

Education Regular Meeting at 6 p.m.

Category :

4. AGENDA

Type :

Procedural

Subject :

E. ADOPTION OF THE AGENDA

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

4. AGENDA

Type :

Action, Information

Recommended Action :

Motion by: _____, second by:
_____ that the Board approve the
adoption of the agenda.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __;
Mr. Salyer: __; and Mr. Gossman: __.

5. TREASURER'S REPORT

Subject :

A. BALANCE OF FUNDS

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

5. TREASURER'S REPORT

Type :

Report

File Attachments

[Item A.pdf \(269 KB\)](#)

Subject :

B. MONTHLY CHECK REGISTER

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

5. TREASURER'S REPORT

Type :

Report

File Attachments

[Item B.pdf \(45 KB\)](#)

Subject :

C. INVESTMENT SCHEDULE

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

5. TREASURER'S REPORT

Type :

Report

File Attachments

[Item C.pdf \(85 KB\)](#)

Subject : D. MONTHLY BANK RECONCILIATION
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type : Report

File Attachments

[Item D.pdf \(67 KB\)](#)

Subject : E. INCOME TAX REVENUE, LINE 1.030 FY 2027
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type :

File Attachments

[Item E.pdf \(90 KB\)](#)

Subject : F. PETTY CASH RESOLUTION, BOARD POLICY #6620
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type :

Public Content

Petty Cash Fund Maximum fund amountMax amount for singular expenditure Designated custodian of fund

Treasurer's office	\$50.00	\$50.00 Treasurer
Athletics office	\$2,000.00	\$2,000.00 Athletic Director
Cafeteria	\$150.00	\$150.00 Cafeteria Manager

Subject : G. FY 26 ANNUAL COMMERCIAL PAPER FILING REQUIREMENT
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type : Report

Public Content

There were none this year and therefore no report.

Our RedTree investors have shifted away from short term investments (commercial paper) and into more long term investments.

Subject : H. UPDATE ON FEDERAL GRANTS, FY27
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type :

Public Content

We also receive funding for Title III- Language Instruction for English Learners. This flows through North Central Ohio ESC for payment.

File Attachments

[Item H.pdf \(63 KB\)](#)

Subject : I. PERRYPROTECH CONTRACT FOR APPROVAL
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type :

Public Content

It is recommended the Board approve the contract with PerryProTech for copier/printers for FY27-FY31.

Subject : J. DONATIONS
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type :

Public Content

The Board would like to thank the following donors from July 2026:

Pepsi Co

Anonymous 2026 Graduate

Subject : K. DISPOSAL OF ASSETS
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type :

Public Content

Disposal of Assets in accordance with Board Policy 7300 and 7310

Old/Obsolete equipment no longer using

#AS02544 Bookshelf

#AS02542 Bookshelf

#AS02543 Bookshelf

#5810 Calculator

#n/a Calculator

File Attachments

[Asset Disposal 8 26.pdf \(64 KB\)](#)

Subject : L. PRESENTATION AND APPROVAL OF FIVE YEAR FORECAST 2027-2031
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 5. TREASURER'S REPORT
Type : Report

Public Content

Tessa McVey, treasurer, will give a presentation on the Five Year Forecast for FY27-FY31.

File Attachments

[Ada 045187-final.pdf \(668 KB\)](#)

Subject : M. APPROVAL OF THE TREASURER'S REPORT

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 5. TREASURER'S REPORT

Type : Action (Consent)

Recommended Action : Motion by: _____, second by: _____ that the Ada Board of Education approves the Treasurers Report, Items A through L

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __.

6. CONSENT AGENDA

Subject : A. CERTIFIED AND CLASSIFIED SUBSTITUTES FOR THE 2026-2027 SCHOOL YEAR

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 6. CONSENT AGENDA

Type : Information

Public Content

It is recommended the Ada Board of Education approve the following individuals as substitutes for the 2026-2027 school year on an as needed basis at the board approved rates pending appropriate licensure and/or certifications: (* indicates new additions)

<u>TEACHER SUBS</u>	<u>TEACHER SUBS</u>	<u>NURSE SUBS</u>	<u>SECRETARIAL SUBS</u>	<u>ACTIVITY VAN DRIVER SUBS</u>
Lori Acheson	Terry Huffman	Abigail Smith	Casey Clum	Shelleigh Alexander
*Kathlynn Ackerman	Willard Dean McCombs		Jean Conley	Tracie Amburgey
Autumn Andreasen	Amy Morgan		Andrea Pifer	Morgan Bass
Cindy Boehm	Teri Salyer	<u>EDUCATIONAL AIDE SUBS</u>		Hillary Buxton
Casey Clum	Susan Stuart	Casey Clum		Kori Lochard

*Laura (Denise) D'Arca	Elizabeth Werling	Jean Conley	<u>VAN DRIVER SUBS</u>	Eric Perkins
Mark Daley	*Tracie Wilson	Andrea Pifer	Mike Lenhart	
Jack Daniels	Meagan Zoladz			
Brianne Fritz				<u>CUSTODIAL SUB</u>
Margaret (Peg) Gordon		<u>CAFETERIA SUBS</u>	<u>BUS DRIVER SUBS</u>	Stefan Inbody
Karmen Hall		Cynthia Wilson	James Hall	Ramona Sumney
			Barth Montel	

Subject :

B. ATHLETIC SUPPLEMENTAL CONTRACT(S) FOR THE 2026-2027 SCHOOL YEAR

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category :

6. CONSENT AGENDA

Type :

Information

Public Content

It is recommended the Ada Board of Education approve the following individuals for supplemental contract(s) for the 2026-2027 school year, subject to their holding or securing valid sports medicine and CPR certification issued by the State Department of Education, Division of Certification, if needed. Supplemental contract(s) to be issued as per the date of this board meeting and to be signed and returned within ten (10) calendar days or the supplemental contract will become null and void.

INDIVIDUAL	SUPPLEMENTAL	%	STEP	Amount
Todd Jennings	Volunteer Boys Soccer Coach			
Griffin Cole	Volunteer Boys Soccer Coach			

Doug Poling	Volunteer Girls Soccer Coach			
Gary Wells	Assistant Girls Soccer Coach	6	6	\$3,248
Brody Erickson	Volunteer Football Coach			

Subject : C. CERTIFIED CONTRACT

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 6. CONSENT AGENDA

Type : Information

Public Content

It is recommended the Ada Board of Education approve the issuance of the following certified contracts for the 2026-2027 school year:

NAME POSITION CONTRACT DEGREE/STEP/DAYS

Shawn Stevens 6-12 Vocal Music Teacher 1 Yr. starting 7/1/2026 Masters/Step 5/184 Days

Subject : D. RESCIND ACADEMIC SUPPLEMENTAL CONTRACT(S) FOR THE 2026-2027 SCHOOL YEAR

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 6. CONSENT AGENDA

Type :

Public Content

It is recommended the Ada Board of Education rescind the following supplemental contract(s) for the 2026-2027 school year.

INDIVIDUAL	SUPPLEMENTAL	%	STEP	AMOUNT
Scott Henning	Varsity Singers Director	7	6	3,789

It is recommended the Ada Board of Education approve the issuance of the following classified contract for the 2026-2027 school year:

NAME POSITION CONTRACT STEP/DAYS/HOURS

Heather Gambrill Educational Aide 1 Yr. starting 7/1/2026 Step 0/191/6.5 hours

Subject :	G. SALARY ADJUSTMENT FOR A CERTIFIED CONTRACT
Meeting :	Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category :	6. CONSENT AGENDA
Type :	Information

Public Content

It is recommended the Ada Board of Education approve the update to the issuance of the following certified contracts for the 2026-2027 school year:

NAME POSITION CONTRACT DEGREE/STEP/DAYS

Joseph Gerken MS/HS Math Teacher 1 Yr. starting 7/1/2026 Bachelor/Step 1/184 Days

Subject :	H. SALARY ADJUSTMENTS FOR ADMINISTRATIVE EMPLOYEES
Meeting :	Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category :	6. CONSENT AGENDA
Type :	Information

Public Content

It is recommended the Ada Board of Education approve the following administrative employees salary increase of 3.00% for the 2026-2027 school year beginning the first pay of their 2026-2027 contract as listed below.

NAME Position

- Britton Devier K-12 Assistant Principal/Transportation Supervisor
- Angela Maag Elementary Principal
- Dan Lee MS/HS Principal
- Tessa McVey Treasurer
- Julie Simmons Superintendent

Subject : I. APPROVAL OF CONSENT AGENDA
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 6. CONSENT AGENDA
Type : Action
Recommended Action : Motion by: _____, second by: _____
that the Ada Board of Education approves Items A through H, as set forth above.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __.

7. ACTION ITEMS

Subject : A. MINUTES FROM JULY 16, 2026
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 7. ACTION ITEMS
Type : Action, Information
Recommended Action : Motion by: _____, second by: _____
that the Ada Board of Education approves Action Item A.
Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __

Public Content

It is recommended the Ada Board of Education approve the minutes from the July 16, 2026 Board Meeting.

File Attachments

[BoardDocs® LT JULY MIN.pdf \(215 KB\)](#)

Subject : B. SERVICE AGREEMENTS WITH MIDWEST REGIONAL EDUCATIONAL SERVICE CENTER FOR THE 2026-2027 SCHOOL YEAR
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 7. ACTION ITEMS
Type : Action
Recommended Action : Motion by: _____, second by: _____

that the Ada Board of Education approves Action Item B.
Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling:
__; Mr. Salyer: __; and Mr. Gossman: __

Public Content

is recommended the Ada Board of Educationapprovethe following service agreementswith the Midwest Regional SC for the 2026-2027 school year as provided: Part-Time Brailist, Vision Impaired Services and/or Orientation and obility, CPI Training, Attendance Liaison, and Pre School Program.

Subject : C. SELECTION OF AN OSBA DELEGATE
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 7. ACTION ITEMS
Type : Action
Recommended Action : Motion by: _____, second by: _____, to appoint Board Member _____ as the OSBA Delegate for Ada Exempted Village School and _____ as the alternate.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __.

Subject : D. REVISED POLICIES
Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.
Category : 7. ACTION ITEMS
Type : Action
Recommended Action : Motion by: _____, second by: _____ that the Ada Board of Education approves Action Item D.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __.

Public Content

It is recommended the Ada Board of Educationapprovethe Board Policies as presented and recommended by the Board Policy Committee and NEOLA.

Policy Number	DateAdopted	District-SpecificEdits	DateTabled	DateRejected
po3120.04		Revise		

po5200.02		Revise		
po5420		Delete		
po5421		Revise		
po5430		Revise		
po5451		Delete		
po62 31 30		Revise		
po8120		Revise		

File Attachments

[po3120.04 EMPLOYMENT OF SUBSTITUTES.pdf \(66 KB\)](#)

[po5200.02 WORK PERMITS.pdf \(57 KB\)](#)

[po5420 REPORTING STUDENT PROGRESS.pdf \(65 KB\)](#)

[po5421 Copy of GRADING.pdf \(120 KB\)](#)

[po5430 Copy of CLASS RANK.pdf \(115 KB\)](#)

[po5451 STUDENT RECOGNITION.pdf \(59 KB\)](#)

[po6231 Copy of APPROPRIATIONS AND SPENDING PLAN.pdf \(70 KB\)](#)

[po8120 VOLUNTEERS.pdf \(72 KB\)](#)

Subject : E. TITLE III CONSORTIUM FOR THE 2026-2027 SCHOOL YEAR

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 7. ACTION ITEMS

Type : Action

Recommended Action : Motion by: _____, second by: _____ that the Ada Board of Education approves Action Item E.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __.

Public Content

It is recommended the Ada Board of Education approve Ada Exempted Village Schools enter into the North Central Ohio ESC consortium for **Title III LEP Funds** for the 2026-2027 school year. The North Central Ohio Educational Service Center will serve as the fiscal agent.

Subject : F. MEMORANDUM OF UNDERSTANDING WITH SAFY LIMA BEHAVIORAL HEALTH

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category :

7. ACTION ITEMS

Type :

Action

Recommended Action :

Motion by: _____, second
by: _____
that the Ada Board of Education approves Action Item F.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling:
__; Mr. Salyer: __; and Mr. Gossman: __.

Public Content

It is recommended the Ada Board of Education approve the Memorandum of Understanding with SAFY Lima Behavioral Health, as provided, for the 2026-2027 school year.

File Attachments

[SAFY Ada MOU 26-27.pdf \(348 KB\)](#)

Subject :

G. UPDATE TO PROGRAM OF STUDIES FOR THE
2026-2027

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

7. ACTION ITEMS

Type :

Action

Recommended Action :

Motion by: _____, second
by: _____
that the Ada Board of Education approve Action Item G.
Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling:
__; Mr. Salyer: __; and Mr. Gossman: __.

Public Content

It is recommended the Ada Board of Education approve the updates to the Program of Studies for Grades 9 through 12 for the 2026-2027 school year.

8. ANNOUNCEMENTS

Subject :

A. NEXT MEETING

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

8. ANNOUNCEMENTS

Type :

Public Content

Regular School Board Meeting will be held on September 17, 2026, at 6:00 p.m.

9. EXECUTIVE SESSION

Subject : A. CONFIDENTIAL EXECUTIVE SESSION

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 9. EXECUTIVE SESSION

Type : Action

Recommended Action : At _____ p.m., motion by: _____, second by: _____ that the Board move into a Confidential Executive Session:

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __; Mr. Salyer: __; and Mr. Gossman: __.

_____ A) To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing.

_____ B) To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property in accordance with section 505.10 of the Revised Code, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

_____ C) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

_____ D) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

_____ E) Matters required to be kept confidential by federal law or regulations or state statutes.

_____ F) Details relative to the security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Subject : B. Reconvened at _____ p.m.

Meeting : Aug 20, 2026 - Aug 20, 2026 - August - Board of Education Regular Meeting at 6 p.m.

Category : 9. EXECUTIVE SESSION

Type :

Procedural

10. ADJOURNMENT

Subject :

A. ADJOURN THE MEETING

Meeting :

Aug 20, 2026 - Aug 20, 2026 - August - Board of
Education Regular Meeting at 6 p.m.

Category :

10. ADJOURNMENT

Type :

Action

Recommended Action :

At _____ p.m., motion by: _____
second by: _____ that the Board meeting be
adjourned.

Roll Call: Mr. Erickson: __; Mr. Fisher: __ Mr. Poling: __;
Mr. Salyer: __; and Mr. Gossman: __.